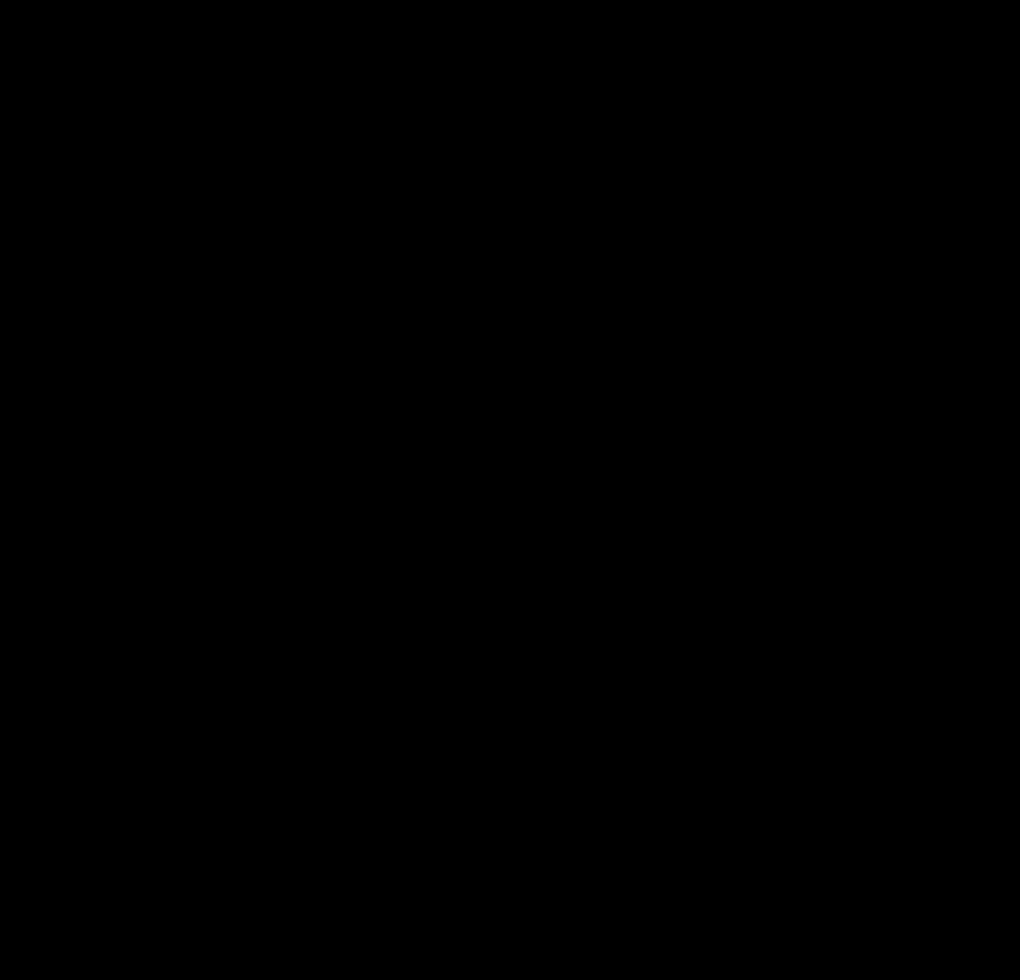
**ENROLLMENT AGREEMENT 2020-2021**

**FOR COMMUNITY SCHOOL IN NUTLEY**

*This Application must be completed and returned to:*

*The Community School, 10 St. Paul’s Place, Nutley, NJ 07110, 973-661-0788*

*Please enclose the non-refundable registration fee ($60 per family) in order for your child to be enrolled*.

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| **CHILD INFORMATION** | | | | | | | | |
| **Child’s first name** | **Child’s middle name** | | | | **Child’s last name** | | **By what name child is called at home** | |
| **Date of Birth** | **Age** | **Gender M F** | | | | **Primary language**  **spoken at home** | | |
| **Ethnicity: (We want to be sure we are representing every culture in our school.)**  **White Hispanic or Latino Black or African American Native American or American Indian Asian or Pacific Islander**  **Please list any major holidays that your family celebrates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | |
| **Child’s home address** | | | | **Home phone** | | | | |
| **Please list family members living with child: Include names and ages of siblings. For more space, use additional paper**  **1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | **Is your child potty trained?\_\_\_\_\_Allergies?\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Has your child seen a doctor for difficulties with speech or hearing? ( ) Please describe any developmental challenges:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Any other useful information you’d like us to know?** | | | | |
| **PRIMARY CONTACT AND RELEASE PERSONS** | | | | | | | | |
| **Parent or Guardian Name** | | | **Home phone** | | | **Cell phone** | | **E-mail Address** |
| **Parent’s Address if different from Child** | | | | | | | | **Marital Status**  **Married /Divorced Remarried /Widow** |
| **Business Name and Address** | | | **Business Phone** | | | **Occupation** | | **May we call work?** |
| **Parent or Guardian Name** | | | **Home phone** | | | **Cell phone** | | **E-mail Address** |
| **Parent’s Address if different from Child** | | | | | | | | **Marital Status**  **Married /Divorced Remarried /Widower** |
| **Business Name and Address** | | | **Business Phone** | | | **Occupation** | | **May we call work?** |
| **SCHEDULED ATTENDANCE: September 2020 – June 2021** | | | | | | | | |
| **Tuition fees are based on the attendance for which my child is enrolled. I understand I will be charged additional tuition if my child’s attendance increases. I would like to enroll my child on the following days: (check availability):**  Circle days desired      STARTING DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |

**Checks should be made payable to CSN or Community School in Nutley.**

**ENROLLMENT AGREEMENT**

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| **SCHEDULED ATTENDANCE: Summer Program (June 22 – August 14, 2020)** |

**I have read the attached letter explaining the CSN Summer Camp Program for the eight weeks from July 6 through August 28, 2020. I understand I will be charged additional tuition if my child’s attendance increases.**

Circle days desired



STARTING DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **CENTER HOURS OF OPERATION** |

**The Community School at St. Paul’s is open from September through June from 8:00 a.m. to 12:30 p.m. We are closed in recognition of major holidays (see calendar). The School’s holiday schedule and/or hours of operation may vary and are subject to change at any time; however you will receive ample notice of any such change. There are times when, for the safety of our staff and students, we may close for emergencies and/or severe weather conditions.**

**If I or other authorized persons fail to pick up my child(ren) and or contact the school, and I or other authorized persons cannot be reached, center staff within thirty minutes after closing time or in accordance with State child care licensing regulations, may release children to the custody of child protective services or other local authorities.**

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| **TUITION FEES ARE DUE ON THE FIRST OF EACH MONTH** |





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**Parent Signature Parent Signature**

* **REGISTRATION FEES ARE NON-REFUNDABLE, DUE AT TIME OF ENROLLMENT AND PAYABLE EACH YEAR ON OR BEFORE SEPTEMEBER 1ST. IF MY CHILD HAS WITHDRAWN FROM THE PROGRAM AND SUBSEQUENTLY RE-ENROLLS, A NEW REGISTARTION FEE IS DUE AT THIS TIME. TUITION PAYMENT: Due monthly on the 1st of each month. September through June**
* **I UNDERSTAND THAT MY CHILD MUST HAVE RECEIVED VACCINATIONS, ACCORDING TO AGE AND REQUIREMENTS MANDATED BY THE NJ DEPT OF HEALTH, INCLUDING ANY FLU VACCINES BEFORE ENROLLMENT. Current immunization information, signed by the physician’s office, should be provided to the school before enrollment.**
* **I WILL NOT SEND MY CHILD TO THE CENTER DURING THE CONTAGIOUS PERIOD OF ANY ILLNESS AND/OR UNTIL FULL 24 HOURS FOLLOWING (FEVER/VOMITING SUBSIDES). IF MY CHILD IS SENT HOME FROM SCHOOL WITH THESE SYMPTOMS, I UNDERSTAND I SHOULD KEEP MY CHILD HOME THE FOLLOWING DAY.**
* **I UNDERSTAND THAT THE CSN STAFF WORKS DILIGENTLY WITH EVERY FAMILY AND CHILD TO MAKE THIS GROUP CHILD CARE ARRANGEMENT WORK. HOWEVER, I HAVE RECEIVED AND READ THE SCHOOL EXPULSION POLICY AND UNDERSTAND CAUSES LISTED FOR EXPULSION AND THAT IF A CHILD FAILS TO ADJUST AFTER A REASONABLE AMOUNT OF TIME, OTHER CHILD CARE ARRANGEMENTS MAY HAVE TO BE MADE.**
* **I GIVE PERMISSION FOR MY CHILD’S PHOTOGRAPH TO BE USED FOR NEWSPAPER/ PRINT/WEBSITE/PURPOSES Y N**

***I have read and understand the information on this enrollment agreement.***

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**Parent/Guardian Signature Date Parent/Guardian Signature Date**